



# Training / Seminar Approval Form

Department Name: CONSTABLE PCT 4

Seminar Name: 79th Annual JPCA Education Conference

Purpose: TRAINING AND EDUCATION

Place: HILTON PALOCIO DEL RIO SAN ANTONIO, TEXAS

Date: JUNE 26TH - JUNE 30TH, 2023

**Who Will Be Attending:**

DEPUTY CONSTABLE ROBERT HEROD

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$230.00 Date registration is due 05/22/2023

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: MAY 08 2023

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: Approved

**Approved**

# Order Confirmation

## Texas Association of Counties

P.O. Box 2131 Austin, Texas 78768

Order Number 247338  
Order Date 4/17/2023  
Bill To Mr. Robert Herod  
Payment Method You will be billed for the balance due - Purchase Order Number r233535.  
Ship To Mr. Robert Herod  
2 North Main Ste B6  
Cleburne, TX 76033

Item	Quantity	Price	Total
79th Annual JPCA Education Conference When: 6/26/2023 12:00 PM - 6/30/2023 12:00 PM Where: Hilton Palacio Del Rio, 200 South Alamo San Antonio, TX 78205 United States Registration Option: Registration 6/26/2023 8:00 AM	1	230.00	230.00

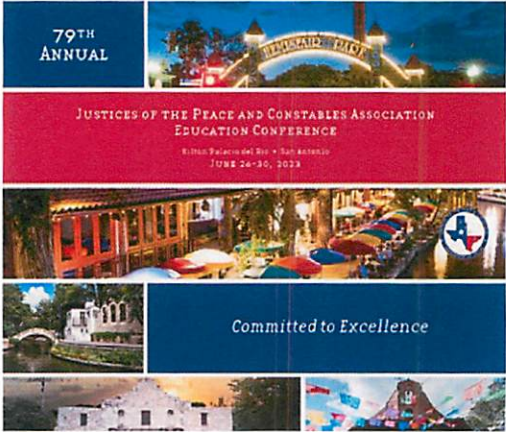
Item Total 230.00  
TRANSACTION GRAND TOTAL 230.00

# 79th Annual Justices of the Peace and Constables Association Conference

June 26 - 30, 2023

Hilton Palacio del Rio  
200 South Alamo  
San Antonio, 78205

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23AJPCA>)



Registration will open **Wednesday, Feb. 22**, at 8 a.m. You must register for the conference to receive the hotel booking link to reserve your room.

For more information, contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org), or call (800) 456-5974.

Check back often for conference updates.

## Monday, June 26

8 a.m.

### JPCA Golf Outing

Join us for a fun round of golf at Olmos Basin Golf Course (<https://alamocitygolftrail.com/olmos-basin-golf-course/>).

#### Times

We have tee times reserved for eight foursomes starting at 8 a.m.

#### Pricing

Public rate to play: \$63 (senior rate) or \$71 (regular) plus tax and includes cart  
Rider cart fee: \$17.33 (for those not playing)  
Club rental: \$55 plus tax  
Parking is included

#### Sign Up

If you are interested, contact Judge Holly Williamson via text at (832) 282-5557 or email [Htwilliamson@comcast.net \(mailto:Htwilliamson@comcast.net\)](mailto:Htwilliamson@comcast.net)

Noon-5 p.m.

**Registration Open**

2-5 p.m.

**Vendors Setup**

2-5 p.m. **Committee Meetings**

3:30-5 p.m. **Budget and Oversight Committee Meeting**

6 p.m. **Welcome Reception**  
*Location: Garden Terrace, Hilton Palacio del Rio*

We will kick off the conference in the hotel's elegant rooftop garden and gazebo overlooking downtown San Antonio.

Entertainment: Mariachi Musical Group

## **Tuesday, June 27**

8 a.m.-5 p.m. **Registration Open**

8 a.m.-4 p.m. **Vendors Open**

8 a.m.-5 p.m. **Silent Auction**

8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**

11:30 a.m.-1 p.m. **Lunch on Your Own**

11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**

1-5 p.m. **Education General Session: JPs/Clerks/Constables Class**

1-2:45 p.m. **Court Security Part 1 – Overview of Threats**

2:45-3:30 p.m. **Refreshment Break – Visit With Vendors**

3:30-5 p.m. **Court Security Part 2 – Working With Your Bailiff/Screening**

5-6 p.m. **Vendor Appreciation Reception in Exhibit Hall**

6 p.m. **42 Domino Tournament at The Stetson, Hilton Palacio del Rio**  
Join us for a friendly game of dominoes! Sign-in will start at 6 p.m. Entry fees are \$25/team or \$15/single player, to be paid at sign-in. The tournament winners will win custom JPCA dominoes in a custom walnut case and second place will win a custom set of JPCA dominoes. Tournament rules will be sent out upon registration.

REGISTER EARLY HERE: Please click [this link](https://www.jotform.com/build/221235574028048) (<https://www.jotform.com/build/221235574028048>) to register for the tournament. If you have questions, e-mail Judge J.R. Woolley (<mailto:jr.woolley@wallercounty.us>) or call (281) 541-0680. See you there!

### Wednesday, June 28

8 a.m.-5 p.m. **Registration Open**

8 a.m.-5 p.m. **Silent Auction**

7:30 a.m.-3:30 p.m. **Vendors Open**

8 a.m.-4:30 p.m. **Education General Session: JPs/Clerks/Constables Class**

8-9:45 a.m. **Court Security Part 3: Bombs!**  
Bureau of Alcohol, Tobacco, Firearms and Explosives

9:45-10:30 a.m. **Refreshment Break – Visit With Vendors**

10:30 a.m.-noon **Court Security Part 4: Case Study Scenarios**

Noon-2 p.m. **Lunch on Your Own**

2-3 p.m. **Constable and JP Evictions Class**  
*Hon. James Kerbow, Justice of the Peace, Denton County*  
*Mr. John Porter, Deputy Constable, Denton County*

3-3:30 p.m. **Refreshment Break – Visit With Vendors**

3:30-4:30 p.m. **Constable and JP Evictions Class (continued)**

4:30 p.m. **Night On Your Own**  
You will be on San Antonio's River Walk, surrounded by dining and nightlife. The Shops at Rivercenter mall and the Alamo are only a five-minute walk from the hotel. Rio San Antonio cruises and shuttles board just across the river. Enjoy the selection of riverside restaurants, lounges and entertainment options.

8 p.m. **JPCA Jam Session at The Stetson, Hilton Palacio del Rio**

### Thursday, June 29

- 7:30-9 a.m. **Prayer Breakfast**
- 8 a.m.-5 p.m. **Registration Open**
- 8-9:30 a.m. **Voting Open for JPCA Elections**
- 8 a.m.-3:30 p.m. **Silent Auction (ends at 3:30 p.m.)**
- 9-11:30 a.m. **Business Meeting**
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-5 p.m. **Education General Session: JPs/Clerks/Constables Class**
- 1-3 p.m. **Command Center and Media Relations**  
*Mr. Scott M. Hyderkhan, Director of Training/President of Kinetic Tactical Training Solutions LLC*
- 3-3:30 p.m. **Refreshment Break (Silent Auction ends)**
- 3:30-5 p.m. **Search and Seizure**
- 6-7 p.m. **President's Reception**
- 7-9 p.m. **Installation and Awards Banquet**
- Friday, June 30**
- 9-11 a.m. **Education General Session: JPs/Clerks/Constables Class**
- 9-11 a.m. **JPCA at the Capitol**  
*Hon. Carlos B. Lopez, Travis County Constable, Precinct 5*  
*Hon. J.R. Woolley, Waller County Justice of the Peace*

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=23AJPCA)**  
**EventKey=23AJPCA)**

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 04/17/2023 DEPARTMENT: CONSTABLE PCT 4

PERSON SENDING REQUEST: BRENDA TUCKER

Person(s) Name Attending: 1. DEPUTY CONSTABLE ROBERT HEROD  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: THE MENGER HOTEL

Hotel Address: 204 ALAMO PLAZA City: SAN ANTONIO State: TX Zip: 78205

Hotel Telephone #: (800) 345-9285

Function Attending: 79th Annual JPCA Education Conference

Date of Check in: 06/26/2023

Date of Check out: 06/30/2023